



DECISION FINAL

July 18, 2018

To whom it may concern:

RE: CU2018-0010 / DR2018-0070 Elmonica Portables

Please be advised that the Director's decision of June 29, 2018, on the above referenced application was not appealed, therefore, the decision is final.

If you have any questions, please contact me at (503) 526-2557.

Sincerely,

A handwritten signature in black ink, appearing to read "S. Kirkman". The signature is written in a cursive style and is followed by a long horizontal line that extends across the page.

Sambo Kirkman, AICP
Senior Planner

cc: Steve Sparks, Beaverton School District